PATENT APPLICATION

**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO.

10014206-1

Inventor(s):

Brandenberger, et al.

Confirmation No.: 4654

Application No.: 10/767,188

Examiner: Baker, Stephen M.

Filing Date:

January 29, 2004

Group Art Unit:

2133

SYSTEM AND METHOD FOR CONFIGURING A SOLID-STATE STORAGE DEVICE WITH ERROR

**CORRECTION CODING** 

Mail Stop Amendment **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| X No additional fee Other |  |                        |  |                     |  | Fee\$ |             |                     |                           |    |   |
|---------------------------|--|------------------------|--|---------------------|--|-------|-------------|---------------------|---------------------------|----|---|
|                           | CLAIMS AS                                  | AMENDE                 | D BY OT                                      | THER 1              | HAN A  | SMA   | LL E        | YTIT                |                           | •  |   |
| (1)<br>FOR                | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                     | (5)<br>PRESENT<br>EXTRA                      |       | (6)<br>RATE |                     | (7)<br>ADDITIONAL<br>FEES |    |   |
| TOTAL<br>CLAIMS           | i latinii l                                |                        |  | 22                  |  | =     | 0           | x                   | \$50                      | \$ | 0 |
| INDEP.<br>CLAIMS          | 5  | MINUS                  | JS   |                     | 5  |       | 0           | Х                   | \$200                     | \$ | 0 |
|                           | FIRST PRESENTATION                         | ON OF A MU             | JLTIPLE !                                    | DEPEN               | DENT C                                       | LAIM  |             | +                   | \$360                     | \$ | 0 |
| EXTENSION<br>FEE          | 1st Month<br>\$120                         | 2nd<br>\$45            | Month<br>0                                   | 3rd Month<br>\$1020 |  | th    |             | 4th Month<br>\$1590 |                           | \$ | 0 |
| +EE                       | \$120                                      | <u> </u>               | <u> </u>                                     |                     | φ1020<br>——————————————————————————————————— | -     |             | •                   | R FEES                    | \$ |   |
|                           |  | -                      | TOTAL A                                      | ODITIO              | NAI FEF                                      | FOR   | THIS        | AMEN                | DMENT                     | \$ | 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via eletronic filing.

Date of Transmission: 11/21/2006

Respectfully submitted,

Brandenberger, et

Jon E. Holland

Attorney/Agent for Applicant(s)

Reg No.:

41,077

Date:

11/21/2006

Telephone: (256) 704-3900